## Mararana <br> The Weekly Magazine of Mesorah High School for Girls



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## From the Editors

## Dear Reader,

What an exciting week full of activities. From Mrs. Glazer's educational speech to a really fun Rosh Chodesh Shevat activity with Torah Day School of Dallas's 8th grader girls, everyone had a great time. Thank you so much to everyone who helped make those events possible. Production is coming along great with everyone putting in so much work staying after school and practicing dance, drama, and choir. Also, our great committees are doing a really professional job organizing everything such as props, costumes, Readpieces, tickets, ads, and more! We really appreciate your help. Enioy all the articles written by you this week! We're looking forward to Raving articles from our amazing teachers Geginning in next weef's issue. Stay

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Your Editors,
Natali Elfenbein Aliza Schick

## Mesorah Magazine

Volume 1, Issue 5


## EDITORS

Natali Elfenbein and Aliza Schick
CONTRIBUTING WRITERS
Natali Elfenbein, Aliza Schick,
Chana Greene, Brocha Klein

## SPONSORS

Mesorah High School for Girls
SPECIAL THANKS TO
Rabbi Kosowsky, Mrs. Rich

Mark Your Calendar: January 16-Progress Reports
February 6-7-Rosh Chodesh Adar Aleph

February 11 (tentative) Production 2008!!!
February 13 -Ricka and Boruch Leib's Wedding

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## Parshas Bo

## Who Is a Leader?

The issue of national leadership is grabbing headlines around the world. What better time for learning the Torah's view of leadership than this week's פרשה which tells of פשר and משה leading their respective nations. Let's first look at פה 'פרעה sent one plague after another against the Egyptian people, trying to convince them to "Let My people go." The water supply was ruined in דם, the animals died in בבר, and the crops were destroyed in ברד. The people themselves were subjected to lice, boils, darkness - you name it. And as the months of plagues wore on, the Egyptian people became more and more convinced that it was in their best interest to let the Jews go! Everyone was convinced- everyone except פרעה. Why? Because for פרעה, this was not merely a practical issue of saving the country. This had become a personal battle between himself and had spent years building up his image as an immortal god and wasn't about to be upstaged by the g-d of "those lowly Jewish slaves." How does one become a leader? In the secular world, a person voluntarily runs for office, usually out of a desire for power. Contrast this to Torah leadership, where there is no term of office and no contracts. The Talmud even suggests that a leader shouldn't accept money from the community he serves - so they don't "own" him. His integrity must not be tainted by salary negotiations or a board of directors. One becomes a leader only because the people respect his character and trust his judgment. He doesn't go in search of the honor. They approach him and they ask him to become their leader. In fact, a Torah leader will resist the honor. When first approached by ' $ה$ at the Burning Bush, משה protested: "Who am I that I should take the Jews out of Egypt?!" The רמב'ם lists the qualifications for Jewish leadership: "A Jewish leader must be a scholar in both Torah and secular wisdom, God-fearing, nonmaterialistic, a seeker of truth, mitzva observant, and modest." Wouldn't the world be different today if all leaders were accountable to such standards?

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Adapted from aish.com


## Mesorah Moments

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- We herve only one word for this "moment"- Moulse
- "Ahhhhl Seminary intervieustII"
- "Don"t forget your quideliteh robes!
- Fake fire drills...



## Rosh Chodesh Geves Activity

by Aliza Schick
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## Guest Speaker:The Power of One

## By Brocha Klien and Chana Greene

On Monday morning, we had the first of many speakers organized by Mrs. Banarer to talk to us about various occupations that we might be interested in. Thank you so much to our first speaker, Mrs. Glazer, for teaching us some invaluable lessons. Her inspiring story taught us many important lessons, including the power of one individual and how much they can affect others. Mrs. Glazer's father loved ranches and bought a weekend ranch for him and his family about an hour and a half's drive away from his house in Winona County, Texas. This small settlement was meant to be filled with orchards and farming. Despite this promise, the lands were turned into one of the country's largest toxic waste dumps, resulting in dangerous effects on the health of Winona's citizens. These poisonous gasses and chemicals caused stunted growth, blindness, no hair growth, nose bleeds, cancer, and even premature death. To help her family and the people of Winona, in 1992 Mrs. Glazer founded an organization called Mothers Organized for Stopping Environmental Sins. MOSES appealed to the government at both state and federal levels to stop the dumping of waste into Winona. It was a great struggle. MOSES took the issue to court, countersuing major corporations who had sued her for public embarrassment, which she felt were frivolous charges. Mrs. Glazer turned to Winona's people, asking them to give donations and organizing picket lines and marches on government buildings. This fight caused so much controversy and violence that Mrs. Glazer was forced to send her children away- both for their health and for their safety. No one would drive in her car, which had become a moving target for MOSES's opposers, because there were constantly being shots fired at her and she was forced to live with a bodyguard. Mrs. Glazer and MOSES finally succeeded, 6 years later, but it was too late for many of Winona County's citizens, who already had permanent damage to their physical health. Mrs. Glazer wrapped up her presentation by taking questions and summarizing a very important lesson: one individual, a lawyer, environmentalist, or just someone who feels strongly about fighting for what is right, can affect the entire world.

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## Today in Jewish History

## January 11

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1971- Israels population reaches 3,0oo,ooo
1808: ד' שבט
Yahrzeit of Rabбi Moshe Leib of Sasov. He was wellknown for always initiating greetings with others as a way of showing his love for fellow Jews.


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